

## Scriptural Outline - Faith

God's greatest desire is for our good. He wants us to do well, and be abundantly supplied. God's promises and the things God has done for us are manifested and accomplished, in us, through Faith as we believe, obey, and **say so**, while we maintain our cleansing from unforgiveness, judgments, and doubt through the Blood of Jesus.

I. God is on your side. He wants good things for you. *(Deu 28:13) And the LORD shall make you the head, and not the tail; and you shalt be above only, and you shall not be beneath; if you hearken unto the commandments of the LORD your God, . .*

A. God's greatest desire is for your good. He wants you to do well, and be abundantly supplied.

1. *(3 John 1:2) Beloved, I wish above all things that you may prosper and be in health, even as your soul prospers.*
2. *(John 10:10) The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.*

B. Promises:

1. *(Psa 37:3-6) Trust in the LORD, and do good; so shalt you dwell in the land, and verily you shalt be fed. {4} Delight thyself also in the LORD; and he shall give you the desires of thine heart. {5} Commit your way unto the LORD; trust also in him; and he shall bring it to pass. {6} And he shall bring forth your righteousness as the light, and your judgment as the noonday.*
2. *(Psa 112:1-4) Praise you the LORD. Blessed is the man that fears the LORD, that delights greatly in his commandments. {2} His seed shall be mighty upon earth: the generation of the upright shall be blessed. {3} Wealth and riches shall be in his house: and his righteousness endures for ever. {4} Unto the upright there arises light in the darkness: he is gracious, and full of compassion, and righteous.*
3. *(Phil 4:19) But my God shall supply all your need according to his riches in glory by Christ Jesus.*

C. What God has done:

1. *(Heb 3:14) For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end;*
2. *(2 Cor 8:9) For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might be rich.*
3. *(Is 53.4-6) Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains,...{5} But He was wounded for our transgressions, He was bruised for our guilt and iniquities; the chastisement needful to obtain peace and well-being for us was upon Him, and with the stripes that wounded Him we are healed and made whole.*

*{6}All we like sheep have gone astray, we have turned every one to his own way; and the Lord has ade to light upon Him the guilt and iniquity of us all.*

D. It is accomplished, in us, through Faith:

1. *(Heb 11:1-3) Now faith is the substance of things hoped for, the evidence of things not seen. {2} For by it the elders obtained a good report. {3} Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.*

E. As we believe, obey, and **say so**:

1. Our words have great power, both negative and positive:

a) *(Mat 12.35-37) The good man from his inner good treasure brings forth good things, and the evil man out of his inner evil storehouse brings forth evil things. {36} But I tell you, on the day of judgment men will have to give account for every idle (inoperative, non-working) word they speak. {37} For by your words you will be justified and acquitted, and by your words you will be condemned and sentenced.*

2. We will be transformed to the word by speaking it into our lives.

a) *(Josh 1:8) This book of the law shall not depart out of your mouth; but you shalt **meditate** therein day and night, that you may observe to do according to all that is written therein: for then you shalt make your way prosperous, and then you shalt have good success.*

(1) Meditate in the Hebrew means to speak actively!

(a) It is also translated: murmur, speak, study, talk, utter.

3. We can transform our circumstances by:

a) Speaking the word into them. The Bible clearly says **you can have what you say**.

(1) *(Mark 11:22-23) And Jesus answering said unto them, Have faith in God. {23} For verily I say unto you, That whosoever shall say unto this mountain, Be you removed, and be you cast into the sea; and shall not doubt in his heart, but shall believe that those things which he says shall come to pass; **he shall have whatsoever he says**.*

(2) *(Mat 21:21-22) Jesus answered and said unto them, Verily I say unto you, If you have faith, and doubt not, you shall not only do this which is done to the fig tree, but also if you shall say unto this mountain, Be you removed, and be you cast into the sea; it shall be done. {22} And all things, whatsoever you shall ask in prayer, believing, you shall receive.*

(a) The word translated Mountain in both verses is a Jewish idiom for a problem.

b) Cleansing yourself from unforgiveness, judgments, and doubt:

(1) *(Mark 11:24-26) Therefore I say unto you, What things you desire, when you pray, believe that you receive them, and you shall have them. {25} And when you stand praying, forgive, if you have ought against any: that your Father also which is in heaven may forgive you your trespasses. {26} But if you do not forgive, neither will your Father which is in heaven forgive your trespasses.*

(2) *(Luke 6:36-38) Be you therefore merciful, as your Father also is merciful. {37} Judge not, and you shall not be judged: condemn not, and you shall not be condemned: forgive, and you shall be forgiven: {38} Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that you measure out it shall be measured to you again.*

(a) Call upon the Blood of Jesus, cleanse yourself by saying so. You are a priest and have the authority to “apply the blood of the sacrifice” to yourself and loved ones.

(i) *(1 Pet 2:9) But you are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that you should show forth the praises of him who has called you out of darkness into his marvelous light.*

c) Practice the law of increase:

(1) *(Mat 14:19-20) And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. {20} And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.*

(a) Bless what you have. Invoke the miracle.

(i) *(2 Cor 9:10) Now he that ministers seed to the sower, both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)*